

The Providence Federation of Musicians

General Meeting

Special Meeting Called

President Artie Cabral has called a "Special" meeting of the membership for Tuesday, March 10, at 7:00 PM.

The purpose of the meeting is to solicit new ideas and concepts for the *Cavalcade of Bands*.

In a recent statement, President Cabral reviewed the continuing decline in attendance at the *Cavalcades*.

Since the Local depends greatly on the financial support of the fund-raising events, Cabral noted that the loss of revenue from slow ticket sales may have serious repercussions for the financial health and future of the Local.

The idea behind the meeting is to hold a 'brainstorming" session so that members of the Local who would like to have input into the *Cavalcades* — whether it is administrative, programming, marketing, logistics, etc. — are able to present their ideas.

The Local, naturally, would welcome any assistance that could be provided by members.

Vice-President **AI DeAndrade**, who serves as chairman of the *Cavalcade*, noted that the decline is attendance may be due to several factors:

• The "aging-out" of the Cavalcade's traditional audience;

(Continued on page 3)

LIFE MEMBERSHIP CHANGED SURVIVOR'S BENEFIT, BUDGET STALLED

December 2, 2014 -- At the Annual Budget Meeting held this evening, a resolution to change the requirements for Life membership was approved unanimously.

The resolution proposed changing the requirements from 35 years of "continuous" membership to 35 years of "accumulated" membership. The change would be in conformance with recent changes to the AFM By-Laws.

By-Law Committee Chairman Sandy Gorodetsky reported out the resolution, which was sponsored by Brother Lloyd Kaplan, favorably. It passed on a voice vote.

Survivor's Benefit

A resolution to eliminate the Survivor's Benefit (i.e., death benefit) had been introduced at the October 27 General Meeting. Finance Committee Chair **Jason Bianco** reported the resolution out favorably. Bianco explained the various factors:

- The increasing age of the membership, with half the membership over the age of 60, including 90 members over the age of 70, creating an extremely high liability for the Local;
- The decline in revenue from fund-raising activities, which have been used to fund the Survivor's Benefit;
- The unusually high number of death benefit payments in 2014 -- 13 -- which has put severe stress on the Local's treasury;

• and the inability of the Local to purchase group term life insurance because of the age of the membership.

Several Life members in attendance pleaded to keep the benefit in place. Much discussion centered on the contributions of senior members over a long period of time.

Bianco reiterated that the Local could no longer continue to fund the death benefit and that if it were not eliminated, the Local would be at risk of bankruptcy within two or three years.

Secretary-Treasurer **Ed Plunkett** introduced an alternative resolution that would reduce the benefit to \$500.00 (from \$1,000.00) for Life members and to \$250.00 for regular members. Thereafter, the benefit would be cut by \$100.00 per year for Life members until it was reduced to \$250.00 for all members.

Chairman Bianco observed that the Local would still be at great financial risk and that the resolution was not a solution to the problem.

Lacking any consensus, S/T Plunkett moved to refer both resolutions back to the Finance Committee for further study and to be reconsidered at the next General Membership Meeting.

2015 Budget

S/T Plunkett also presented the proposed 2015 budget. He conceded

(Continued on page 3)



| | CON414 | ודדררפ* | | ES and FE | FS |
|---|----------------------------------|--------------------------------|---|-------------------|--|
| h h | | <u>ITTEES*</u> | | | |
| Tantare | BY- LAW C | OMMITTEE | MEM | BERSHIP DU | JES |
| | | odetsky, Chair | | Annual | Quarterly |
| | Stan Holtzman | Ella Leone | | | <u> </u> |
| Published Quarterly by | | | Regular Members | \$192.00 | \$48.00 |
| The Providence Federation | WAGE SCAL | <u>E COMMITTEE</u> | Life Members | \$132.00 | \$33.00 |
| Of Musicians | Eliot Po | rter, Chair | | | |
| Local 198-457 | Peter Bodner | Larry Perlman | Quarterly dues MUST b | e paid IN AD | VANCE, |
| American Federation | | | as follows: | | |
| Of Musicians | | <u>COMMITTEE</u> | | | ON or BEFORE: |
| | | anco, Chair | FIRST QUARTER (Jan–I | | DECEMBER 31 |
| Chartered: May 24, 1902 | Ed DiMartino | Greg Wardson | SECOND QUARTER (A | • • | MARCH 31 |
| Re-chartered: January 1,1976 | | | THIRD QUARTER (July | • | JUNE 30 |
| and January 1, 1996 | | <u>IITMENT</u> | FOURTH QUARTER (C | Oct.–Dec.) | SEPTEMBER 30 |
| | | TRINATION | | | |
| Offices: 681 Park Avenue, Suite 11 | | <u>MITTEE</u> | LATE FEES: | | ¢ F 00 |
| Cranston, RI 02910-2133 | | bino, Chair | After 1 st Month | | \$ 5.00 |
| | Amy Goins | John Kafalas | After 2 nd Month | | \$ 10.00 \$ 15.00 |
| Tel: (401)-941-2717 | Jordan Nunes | | After 3 rd Month | | \$ 15.00 |
| Fax: (401)-785-1481 Email: Info@ProMusicRI.org | | CERT & OPERA | REINSTATEMENT FE | | |
| Web: www.ProMusicRI.org | | <u>VITTEE</u> | Suspension | <u>EJ.</u> | \$ 10.00 |
| Web. www.rroividsicki.org | | Denise Plaza-Martin | Expulsion | | \$ 10.00 |
| OFFICE HOURS | Joe DeMarco | | Expension | | φ 30.00 |
| 9:30 AM – 2:30 PM | | | CASUAL WORK DUE | S | |
| Monday – Friday | RIPHILH | ARMONIC | 4% of printed scales on a | | EMENTS, up to and |
| | | COMMITTEE | including a cap of \$30.00 | | |
| Executive Board meets | | tzer, Chair | Bargaining Agreements a | | • |
| First Wednesday on or after the 15th | Cheryl Bishkoff | Susan Culpo | | | |
| day of each month | | | FANFARE AD | DVERTIS | ING RATES |
| at 10:00 a.m. | | | | | |
| | <u>RI PHILHARM</u> | <u>ONIC STEWARD</u> | Full Page | | \$125.00 |
| <u>OFFICERS</u> | Eliot | Porter | Half Page | | \$ 75.00 |
| PresidentArtie Cabral | | | Quarter Page | | \$ 45.00 |
| Vice-PresidentAl DeAndrade | | DE OF BANDS | Business Cards | | \$ 20.00 |
| Secretary-TreasurerEd Plunkett | Artie Cabral | AI DeAndrade | | scount for 5 i | |
| | Joe DeMarco | Dan Ferreira | (Additional design fee | e for ads which a | re not already set.) |
| EXECUTIVE BOARD | Carl Hosbond | Larry Perlman | Any notices arti- | loo ond/a | other informe |
| Carl Hosbond John Worsley | | | Any notices, artic | | |
| DELEGATES | <u>GOLF TOU</u> Artie Cabral | <u>JRNAMENT</u> Bill Custer | tion appearing in ered to be an (| | |
| DELLOATES | Al DeAndrade | Ed DiMartino | members, pursua | | |
| NEW ENGLAND CONFERENCE | Sandy Gorodetsky | | Paragraphs (B) a | | |
| Artie Cabral Al DeAndrade | Greg Wardson | | Laws. | | |
| Ed Plunkett Arthur Medeiros | | | | - | <u>, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |
| | FUND- | RAISING | Members | hip M | leetings |
| PROVIDENCE CENTRAL | Artie Cabral | AI DeAndrade | 15. | - | |
| LABOR COUNCIL | John Worsley | | <u>ren</u> | ruary 1 | L/ ³ |
| John Badessa AI DeAndrade | | | | arch 1 | |
| | * President Cabral serve tees | s ex-officio on all commit- | ~ | | - 4 |
| | | | riea 🛛 | se atte | |
| | | and printed in-hous | | ממממממממ | מ מתמתמתמתמתמת מתמתמתמת מתמתמתמת משלה של השליח |

Fanfare is typeset and printed in-house by Local 198-457

(Continued from page 1) Membership Meeting

that due to time constraints, it had not been possible to publish the budget in the most recent issue of *Fanfare*, although the budget had been posted on the Local's website for the previous several weeks.

Consequently, those in attendance requested that the budget be published in the next issue (ed. note: *The 2015 budget appears on pages 10 and 11 of this issue.*) and that the budget be brought up for consideration at the next General Membership Meeting to be held on February 17.

Wage Scale Resolutions

Sister **Denise Plaza-Martin**, representing the Ballet/Concert/Opera Committee, introduced a resolution to change the wage scale for Schedule III -- Symphonic Wage Scales. (ed. note: *The resolution is published on page 5.*) The resolution will be considered at the February Membership Meeting.

A resolution to change the general wage scale, including Casual Engagements, was introduced by the Wage Scale Committee.

The resolution is the first major overhaul of the general scales in about 15 years. (ed. note: *The resolution is published on pages 6 through 9 of this issue.*)

This resolution will also be considered at the General Membership Meeting on February 17.

Good and Welfare

Under the heading of "Good and Welfare" Brother Gorodetsky spoke of the need for the officers to recruit younger members to help support the Local.

He recommended that officers and board members visit college campuses in the area to encourage student musicians to join the Local.

He also commented that members of the Local need to think "outside of the box" when trying to find ways to help the Local.

Membership Changes

New Member

John Monllos 100 Gibbs Ave. Newport, RI 02840 Tel: 401-842-0773 Cell: 401-862-0362 Email: johnmonllos@gmail.com Guitar, Electric Guitar

Address, Telephone, Email Changes Fred DeChristofaro Tel: 401-944-8649

Edward DiMartino 28 Blue Ridge Road Cranston, RI 02920-4522 Tel: 401-942-9432 Work: 401-965-9400

Joseph Higgins joe@JosephHiggins.com

Nancy Kidd 7 Aronson Way Middleboro, MA 02346-3359

Lauren Latessa 9992 Pinewood Lane West Chester, OH 45241-1049

Jing Li 3585 Greystone Ave., Apt. 5E Bronx, NY 10463-2269

(Continued from page 1) Special Meeting

- Changes in musical tastes and styles;
- A need for more variety in programming the musical groups which perform;
- Promotional and marketing methods which until now have been beyond the Local's technical or financial resources.

President Cabral said he would like to expand the *Cavalcade* committee in an effort to get fresh ideas and try to find a wider audience. In addition to performing at the *Cavalcades*, any member, who wishes to Gregory Spiridopoulos 412 Long Plain Road Leverett, MA 01054-9764

Reinstated Daniel Hann

<u>Suspended</u> Lydia Luce Stevi Caulfield Rehncy

<u>Resigned</u>

Thomas Breggia ("Tommy Terran") Anthony Cipolla Dennis Costa John Curzio Christine Harrington Madeleine Jansen Dennis Martel Ralph Montella, Jr. Oliver Mortrude M. Roberta Ricci Ira Rice Robert Saraceno Robert Savastano Emily Stewart

In Memoriam

Joan Ceo John Dempsey Frank "Red" McDonald

Bonnie Mann* *(Secretary-Treasurer / Golf Committee)

do so, would be welcome to serve on the committee or to help with:

- Printing & mailing
- Marketing
- Publicity
- Equipment
- Set-up & break-down
- Audio & sound engineering

The meeting will be held on Tuesday, Match 10, at 7:00 P.M. at Local Headquarters.

Fan Fare

Resolutions

The following resolution was introduced at the General Membership Meeting held on Monday, October 27 and discussed at the General Meeting held on December 2. It was referred back to the Finance Committee and will be reconsidered at the next General Membership Meeting on **Tuesday**, **February 17**.

<u>R E S O L U T I O N</u> No. 2014 - 01 <u>A RESOLUTION TO ELIMINATE OR CHANGE</u> THE SURVIVOR'S BENEFIT

WHEREAS the financial status of the Local is still in a precarious position, despite several financial reforms; AND,

WHEREAS the income from the Local's fund-raising activities, which are the main source of financial support for the Survivor's Benefit Fund, have continued to decline over the last several years, to the point where the fundraisers alone are no longer able to sustain the Fund; AND,

WHEREAS the monies left in the Survivor's Benefit Fund are only \$16,000.00, while the potential liability for the Local is between \$100,000.00 and \$200,000.00; AND

WHEREAS if the number of deaths in a given year were to exceed the balance left in the Survivor's Benefit Fund, the Local would be forced to default on its obligation and perhaps face legal action or bankruptcy,

BE IT THEREFORE RESOLVED THAT the Survivor's Benefit shall be eliminated as of July 1, 2015;

BE I T FURTHER RESOLVED THAT the Local shall honor any claims for members who die in good standing before July 1, 2015, provided that the claim is filed no later than June 30, 2016;

BE IT FURTHER RESOLVED THAT the Secretary-Treasurer shall be directed to deposit any outstanding funds remaining in the Survivor's Benefit Fund after July

Local Notes

FEBRUARY, 2015



Brother **Hank Doiron**, one of the most prolific and well-known performers in our Local, has written an autobiographical reminiscence about his sixty years of performing music throughout New England.

Hank's book will be of interest to many of our members who have worked with him during his long and varied career.

Here is Hank's message to all who may be interested in pur-

chasing the volume:

"I have just received my book from the printer in San Francisco. It's called *Gonna Take a Sentimental Journey*. It's 260 pages long --- filled with memories of my life as a musician.

"Among the anecdotes and stories are:

- My years as your Secretary;
- The Jerry Lewis Affair;
- Gigs with Ralph Stuart, Duke Belaire, Art Medeiros, etc.

"It includes the names of 266 musicians with whom I have worked during my lifetime while a member of Local 198-457.

"Also, there are stories about

4

1, 2015 into the Local's Reserve Fund;

BE IT FURTHER RESOLVED THAT, effective July 1, 2015, the PFM By-Laws shall be amended to reflect this change as follows:

- i. ARTICLE XVI shall be DELETED in its entirety;
- ii. ARTICLE XVII shall be retitled as ARTICLE XVI;
- iii. ARTICLE XVIII shall be retitled as ARTICLE XVII;
- IV. ARTICLE XIX shall be retitled as ARTICLE XVIII;
- V. ARTICLE XX shall be retitled as ARTICLE XIX;
- Vİ. ARTICLE XXI shall be retitled as ARTICLE XX;

BE IT FURTHER RESOLVED THAT, effective July 1, 2015, the Secretary-Treasurer shall be directed to delete any other reference to the Survivor's Benefit which may exist in the By-Laws.

BE IT FURTHER RESOLVED THAT the officers of the Local shall be directed to explore the acquisition of a group term life policy for the membership and to report their findings back to the membership at a General Membership Meeting to be held no later than June 30, 2015.

Respectfully submitted,

FINANCE COMMITTEE Jason Bianco, Chair Ed DiMartino Greg Wardson

> my life in the Army, College, Teaching, High School, Performing, etc. I tell about how I met people like Benny Goodman, Joan Baez, George Wein, Sarah Caldwell, Bobby Rosengarten, Paul Desmond, Ted Turner, Elizabeth Taylor, and many others!

> "IF INTERESTED: Call me at 401-821-6040;or e-mail me at:

pattydoiron@gmail.com.

"I KNOW THAT YOU WILL EN-JOY THIS BOOK ABOUT OUR LOCAL MUSICIANS!"

> Yours truly, Hank Doiron





Resolutions

The following resolution was introduced at the General Membership Meeting held on December 2. It was referred to the Finance Committee and may be considered at the next General Membership Meeting on Tuesday, February 17.

$\underline{\mathbf{R}} \underline{\mathbf{E}} \underline{\mathbf{S}} \underline{\mathbf{O}} \underline{\mathbf{L}} \underline{\mathbf{U}} \underline{\mathbf{T}} \underline{\mathbf{I}} \underline{\mathbf{O}} \underline{\mathbf{N}} \quad \text{No. 2014 - 01B}$ A RESOLUTION TO CHANGE THE SURVIVOR'S BENEFIT

WHEREAS the financial status of the Local is still in a precarious position, despite strict and severe financial reforms; AND,

WHEREAS the income from the Local's fundraising activities, which are the main source of financial support for the Survivor's Benefit Fund, have continued to decline over the last several years, to the point where the fund-raisers alone are no longer able to sustain the Fund; AND,

WHEREAS the monies left in the Survivor's Benefit Fund are only \$16,000.00, while the potential liability for the Local is between \$100,000.00 and \$200,000.00; AND,

WHEREAS if the number of deaths in a given year were to exceed the monies left in the Survivor's Benefit Fund, the Local would be forced to default on its obligation and perhaps face bankruptcy,

BE IT THEREFORE RESOLVED THAT,

Upon passage of this resolution, the Survivor's Benefit shall be \$500 for Life members and \$250.00 for regular members;

and that effective July 1, 2016, the Survivor's Benefit shall be \$400.00 for Life members and \$250.00 for regular members;

and that effective July 1, 2017, the Survivor's Benefit shall be \$300.00 for Life members and \$250.00 for regular members;

and that effective July 1, 2018, the Survivor's Benefit shall be \$250.00 for Life members and \$250.00 for regular members.

Respectfully submitted,

Ed Plunkett, Secretary-Treasurer

The following resolution was introduced at the General Membership Meeting held on December 2. It was referred to the Wage Scale Committee and will be considered at the next General Membership Meeting on Tuesday, February 17.

$\underline{R} \underline{E} \underline{S} \underline{O} \underline{L} \underline{U} \underline{T} \underline{I} \underline{O} \underline{N}$ No. 2014 - 03 A RESOLUTION TO CHANGE THE WAGE SCALE FOR SYMPHONY / OPERA / BALLET (EXCLUDING C/B/A's)

| A. Performance 2.5 hours or less <u>\$115.</u> <u>\$120.</u> |
|--|
| Overtime 1/2 hour or less \$25 |
| B. Doubling 25% additional per instrument |
| C. Conductor \$175 |
| C. Concertmaster 25% additional |
| D. Conductor's rehearsals \$135 |
| E. D. Contractor not less than 10% of total scale |
| F. <u>E.</u> Rehearsals |
| 1) 2.5 hours or less $\frac{\$90}{100}$ |
| 2) Overtime per half hour \$25 |
| 3) After 1.25 hours of rehearsal, |

a 15 minute intermission must be taken. When rehearsal exceeds 90 minutes without intermission, add per musician \$15

4.) Pre-performance rehearsal on location: 1 hour rehearsal, no earlier than 1.5 hours prior to performance

\$45 \$50.

BELT FURTHER RESOLVED THAT the following clause be added to Schedule V, Class G:

"Not to be confused with Symphony or Chamber Music (Schedule III)."

Respectfully submitted,

Ballet, Concert, Opera Committee

Jane Murray Denise Plaza-Martin Joseph DeMarco



Wage Scale Resolution

The following resolution was introduced at the General Membership Meeting held on Monday, December 2. It was referred back to the Wage Scale Committee for final review and will be considered at the next General Membership Meeting on **Tuesday**, **February 17**.

<u>RESOLUTION</u> No. 2014 - 04

A RESOLUTION TO CHANGE THE WAGE SCALE

Whereas Local Wage scales have infrequently been

adjusted to reflect changes in the cost of living; AND Whereas Any further delay in updating the wage scales will make subsequent changes necessarily more extreme,

Therefore, Be it Resolved that the following changes be made to the Local Wage Scale structure upon acceptance by the Membership:

SCHEDULE I / BANDS

A. BANDS

| (Brass, Military, Symphonic, Conce Performance of 2 hours or less: CONTRACTOR: | ert) -\$50. \$55. 10% of 15 men |
|--|---|
| PERFORMING CONTRACTOR: | |
| 10% of 15 men plus sideman's s | scale |
| OVERTIME: per 1/2 hour or less: | \$10. \$11 . |
| REHEARSALS: | · · · |
| Not to exceed 1-1/2 hours | |
| (Including 10 minute break) | -\$15. \$16.50 |
| B. PARADES: | |
| 15 musicians or more, not less | than 2 drummers |
| Performance of 2 hours or less | \$50. \$55. |
| CONTRACTOR: | 10% of 15 men |
| PERFORMING CONTRACTOR: | |
| 10 % of 15 men plus sideman so | cale |
| OVERTIME, per 1/2 hr. or less | -\$10. \$11. |
| DRUM CARRIER (if required) | 50% of scale. |
| TRANSPORTATION | |
| Appropriate transportation to be | e provided back to |
| the parade's point of origin. | |
| REHEARSALS: | |
| Not to exceed 1-1/2 hours | |
| (Including 10 minute break) | - \$15. - \$16.50 |
| C. PARADE / CONCERT: | |
| Parade, lasting not more than 1 | hour, |
| and a concert, lasting not more | than 1 hour, |
| within a 3 hour span, ending no | o later than 7:00 PM |
| | - \$75. \$80. |
| DOUBLING: | 25% additional |
| REHEARSALS: | |
| Not to exceed 1-1/2 hours, inclu | uding 10 minute break |
| (Not in any business establishm | ent during business hours) |
| | \$15. \$16.50 |
| | |
| D. BUGLER (per performance) | \$25. |

SCHEDULE II POP CONCERTS

| A. PERFORMANCE of 2 hours or less | \$65. \$80. |
|--|---------------------------------------|
| OVERTIME: per half hour or less | \$20. \$25. |
| B. CONDUCTOR (if not Contractor): | |
| per performance | \$100. \$125. |
| C. COMBINED REHEARSAL & CONCERT | \$80. \$98. |
| D. CONTRACTOR Not less than 7% of tota | al scale |
| E. REHEARSALS: | |
| 1. Monday-Friday, 2-1/2 hours or less | \$45. \$55. |
| 2. Sat, Sun, Holidays | |
| 2-1/2 hours or less (until 6:30): | \$58. \$72. |
| 2-1/2 hours or less (6:30 to Midnight): | - \$68 \$84. |
| (If rehearsal time is not listed, call Local | Office.) |
| 3.After 1-1/4 hours of rehearsal, | |
| a 15 minute intermission must be taken. | |
| When rehearsal exceeds 90 minutes | |
| without an intermission, | |
| add (per musician) | \$10. \$12. |
| 4. Pre-Performance rehearsal on location | |
| A 1-hour rehearsal, no earlier than | |
| 1-1/2 hour prior to the performance: | |
| Overtime per 1/2 hour until midnight: | \$15. \$18. \$ |
| Overtime per ½ hour after midnight: | \$25. \$30. \$ |
| | |
| <u>SCHEDULE IV</u> SCHOOL CONCERTS | |
| SCHOOL CONCERTS | <u>-</u> |
| A. EDUCATIONAL or DEMONSTRATION CONCE | RTS: |
| 1 hour limit, Mondays through Fridays | |
| DAYTIME: | |
| (Ending no later than 4 PM) | -\$60 \$75. |
| EVENINGS: (From 4PM) | -\$50. \$62. |
| LEADER: Sideman's fee plus or | ne half. |
| OVERTIME: | |
| per half hour or less | - \$15 \$19. |
| B. SCHOOLS: No later than 2 PM | |
| 1 PERFORMANCE (40 minutes or less): | -\$40. <u>\$50.</u> |
| 2 PERFORMANCES | |
| same day, per performance, | |
| · · | \$37.50 \$47. |
| C. CAR ALLOWANCE: No more than 4 passeng | |
| * Over 50 miles round trip | -\$18. \$22.50 |
| | |



Wage Scale Resolution (Cont'd)

<u>SCHEDULE V</u> <u>CLASS A</u>

| 1. ALL SOCIAL FU | INCTIONS: | | | |
|------------------|------------------|--------------|--------------------|---------------|
| 3 hours or less | until midnight: | | -\$75. | <u>\$90.</u> |
| 3-1/2 hours | Ũ | | \$87.50 | <u>\$105.</u> |
| 4 hours or less | , to 1 AM | | -\$100. | |
| LEADER: | Sideman's fee | plus one | | |
| OVERTIME: | per half hour o | • | | <u>\$24.</u> |
| PARKING: | with receipt, ι | • | -\$6 | \$12. |
| | maximum all | • | ents | |
| 2. SINGLE PERFO | | 5 5 | | |
| 2 Hours or less | : | | -\$100. | \$120. |
| 3. STROLLING EN | GAGEMENTS: | | | |
| When regular s | sets of 20 minut | tes are us | sed, | |
| • | ute rest period | | | |
| Class A scale | | | | |
| 4. STROLLING DU | • | ENGAGEN | MENTS: | |
| a. When strollir | ng is LESS THAI | N 20 MIN | JTES, | |
| | one interval du | | | |
| engagement | | • | O CHARGE, | |
| provided a fi | ve minute rest j | period is o | observed. | |
| b. An additiona | l charge of | | -\$10. | <u>\$12.</u> |
| per hour per | musician | | | |
| shall prevail | when continuo | us music | is asked | |
| of strollers w | ithout a five m | inute brea | ak. | |
| 5. SINGLES, FASH | HION SHOWS: | | | |
| 2 hours or less | until midnight: | | -\$100. | <u>\$120.</u> |
| LEADER: | Sideman's fee | plus one | half | |
| OVERTIME: | | | | |
| per half hour | or portion ther | eof | \$25. | <u>\$30.</u> |
| SYNTHESIZER: | | Do | ouble scale | |
| PRE-HEAT: | | | | |
| a. Instrumenta | lists performing | g prior to t | the | |
| beginning of | the engageme | nt as part | of the | |
| performing g | proup or band o | on that | | |
| engagement | | | | |
| per half ho | our: | | \$15. | <u>\$18.</u> |
| | lists performing | | | |
| 0 0 | the engageme | • | | |
| performing g | roup or band o | n that eng | gagement: | |
| 2 hours or | | | \$100. | <u>\$120.</u> |
| FASHION SHOW | V, or SHOW DU | RING | | |
| DANCE ENG | AGEMENT (CAS | UAL): | | |
| - | shion or Act(s) | |) | |
| • | ic during engag | | | |
| | nusician, per ho | | - \$8. | <u>\$10.</u> |
| 6. REHEARSALS: | If required, see | Executiv | e Board. | |
| | | | | |

SCHEDULE V CLASS B 3-HOUR LIMIT UNDER THIS HEADING (Beyond 3 hours, use SCHEDULE V: CLASS A) 1 hour, until 7 PM: 1. \$50. <u>\$60.</u> 2. 2 hours or less, until 11 PM: \$65. <u>\$78.</u> 3. OVERTIME: per hour, or portion thereof \$10. <u>\$12.</u> 4. LEADER: Sideman's fee plus one half SCHEDULE V CLASS C **BIG BANDS** 1. BALLROOMS AND/OR DANCING: Same as Schedule V, CLASS A 2. BIG BANDS: -- Jazz any 3 1/2 hours or less \$25. \$35. SCHEDULE V CLASS D CONTINUOUS MUSIC NO CHANGE SCHEDULE V CLASS E **NEW YEAR'S EVE 1. CASUAL ENGAGEMENT:** 4 hour minimum ending no later than 1 AM \$150. \$165. <u>\$35.</u> 2. STEADY ENGAGEMENT: 4 hour limit ending no later than 1 AM Double Scale, Minimum \$150. \$165. <u>\$22.</u> 3. SINGLES (CASUAL or STEADY): 4-hour minimum, ending no later than 1 AM \$200. **\$220.** SYNTHESIZER (Alone) \$350. **\$385.**

Wage Scale Resolution (Cont'd)

<u>SCHEDULE V</u> <u>CLASS F</u> <u>HOTELS, NIGHTCLUBS, ETC.</u>

SINGLE ENGAGEMENTS

(4 hours or less, ending no later than 1:00AM) Per performance, excluding Collective Bargaining Agreements

| 1. SINGLES | | \$125. | <u>\$133.</u> |
|-----------------|------------------------------|-------------------------|---------------|
| 2. DUOS | -\$90. \$96.each, | Total \$180. | <u>\$192.</u> |
| 3. TRIOS and UP | : | | |
| SIDEMAN: | | - \$75. | <u>\$80.</u> |
| LEADER: | | \$112.50 | <u>\$120.</u> |
| 4. OVERTIME: p | er half hour or less, pe | er man \$15. | <u>\$16.</u> |
| | | | |

STEADY ENGAGEMENTS

(Not applicable to private functions)

A steady engagement is an engagement occurring at the SAME PLACE during the SAME HOURS for the SAME EMPLOYER for TWO OR MORE CONSECUTIVE NIGHTS PER WEEK.

Any three hours:

| 1. SIDE MAN, | PER NIGHT | -\$70. | <u>\$75.</u> |
|--------------|-------------|-------------------|--------------|
| 2. LEADER | PER NIGHT | -\$90. | <u>\$96.</u> |
| 3. OVERTIME | PER 1/2 HR. | \$15. | <u>\$16.</u> |

SCHEDULE V CLASS G RELIGOUS SERVICES

ADD: <u>"Not to be confused with Symphony or Chamber Music (Schedule III)."</u>

| 1. PERFORMANCES: | one hour lim | nit \$75. | <u>\$86.</u> |
|--------------------------|---------------|----------------------|--------------|
| 2. MIDNIGHT SERVICES: | | | |
| 2 hours or less, beginn | ing at 11 PM, | | |
| no later than 1 AM | | \$90. | <u>\$96.</u> |
| 3. REHEARSALS: | | | |
| prior to service, one ho | our limit | \$25. | <u>\$27.</u> |
| 4. REHEARSAL OVERTIME: | | | |
| per 1/2 hour or less, pe | er man. | \$20. | <u>\$21.</u> |
| | | | |

SCHEDULE V CLASS H BOAT TRIPS – SEA GOING VESSELS One-day Trip

| 1. PERFORMANCES: | |
|---|--------------------------------------|
| 4 hours, or less, playing times within a | |
| Span of six (6) hours, non-continuous | \$110. <u>\$129.</u> |
| 2. INSTRUMENTALISTS: | |
| Playing alone, non-continuous, | |
| 4 hours or less until 12 Midnight | \$125. \$136. |
| 3. OVERTIME: Per 1/2 hour per man | \$25. <u>\$27.</u> |
| 4. LEADER: Scale plus 1/2 of Sidema | an's fee |
| 5. CONTINUOUS MUSIC: Per man per hour, ad | d \$10. <u>\$11.</u> |
| 6. TRAVEL TIME: | |
| Trips lasting more than 6 hours, | |
| overtime per man per hour | \$10. \$11. |
| | |

SCHEDULE V CLASS I ISLAND ENGAGEMENTS

| 1. PERFORMANCES: | | |
|--|-----------------------|---------------|
| Maximum of 4 hours playing time Within a span of 6 hours, per man | \$125. | \$138. |
| 2. INSTRUMENTALISTS: | | |
| Playing alone, non-continuous, | | |
| 4 hours or less until 12 Midnight | \$200. | <u>\$220.</u> |
| 3. OVERTIME: | | |
| Per hour until 12 Midnight, per man | \$40. | <u>\$44.</u> |
| After 12 Midnight | | |
| per 1/2 hour per man | -\$25. | <u>\$28.</u> |
| 4. CONTINUOUS MUSIC: | | |
| Per hour per man, add | -\$10. | <u>\$11.</u> |
| 5. PARKING: | | |
| Musicians on all island engagements shall | be | |
| reimbursed upon showing receipt. | | |
| 6. TRAVEL TIME: | | |
| Trips lasting more than six (6) hours | | |
| OVERTIME per man per hour | \$10. | <u>\$15.</u> |
| plus per diem and hotel allowance, wher | n necessary | /. |
| 7. CAR ALLOWANCE: | | |
| Per car per mile (minimum \$10 |)) -\$.30- | <u>\$.40</u> |
| 8. TRAVEL ALLOWANCE: | | |
| Per man per mile | \$.10 | <u>\$.11</u> |
| | | |



Wage Scale Resolution (Cont'd)

(Class J eliminated)

Four (4) hour engagement: \$25.
 LEADER: sideman's pay plus one half.

<u>Schedule VI</u> <u>Rehearsal Pianist</u>

A. SCALES:

| Mon thru Thurs: | | |
|--------------------------------------|-------------------|--------------|
| (2-1/2 hour minimum call) | | |
| until midnight: | -\$55. | <u>\$75.</u> |
| Sat, Sun, Holiday: | | |
| (3 hour minimum call) | | |
| until midnight: | -\$70. | <u>\$95.</u> |
| OVERTIME: | | |
| Per 1/2 hour or less until midnight: | -\$10. | <u>\$14.</u> |
| Per 1/2 hour or less after midnight: | -\$15. | <u>\$20.</u> |
| | | |

SCHEDULE VII THEATRE PERFORMANCES:

NO CHANGES

(Schedule 8 eliminated) (3 hr limit) Per performance: \$50. REHEARSALS (Minimum call 2 hours). \$25. LEADER and/or CONTRACTOR

-15% of no more than 16 musicians-

\$12.50

OVERTIME (Performance or rehearsal):

Per 1/2 hour or portion thereof

SCHEDULE IX DOUBLING

NO CHANGES

<u>SCHEDULE X</u> <u>TELEVISON, RECORDINGS, ETC</u>.

NO CHANGES

CONDITIONS

B. TRAVEL & TRANSPORTATION

| DRIVERS AND PASSENGERS: After first 20 miles, ROUND TRIP, | |
|--|--------------------------------------|
| per mile, per passenger DRIVERS | \$.10 \$.12 |
| Driving other than one's own car, per mile DRIVERS* | \$.20 \$.22 |
| Furnishing ones own car, per mile AIR TRAVEL: (Registered Commercial Airlin | \$.50 \$.55 |
| Per mile, round trip | \$.05 <u>\$.06</u> |
| (Amount subject to change based upon l | IRS guiaeiines) |

C. CARTAGE

| Minimum | -\$5 | <u>\$10.</u> |
|---------|-----------------|--------------|
| Parking | -\$6 | <u>\$12.</u> |

E. MEALS & LODGING

2. Any engagement outside the jurisdiction where the total traveling time plus performance time exceeds 6-1/2 hours, the following meal allowances shall be paid:

| 0 | | | | |
|---|-------------------|-------------------|--------------|--|
| BREAKFAST | (8 to 10 AM) | -\$7 | <u>\$8.</u> | |
| LUNCH | (Noon to 2:30 PM) | \$ 10. | <u>\$12.</u> | |
| DINNER | (6 to 8 PM) | \$ 20 | <u>\$24.</u> | |
| When 6-1/2 hours encompasses 2 mealtimes, the larger meal | | | | |

When 6-1/2 hours encompasses 2 mealtimes, the larger meal price shall be paid.

Respectfully submitted,

Wage Scale Committee

Eliot Porter, Chair Peter Bodner Larry Perlman

2015 Budget Resolution

The annual budget resolution for 2015 was introduced at the General Membership Meeting held on December 2. It is printed here for review by the membership. The budget will be reviewed and voted on at the next General Membership Meeting on **Tuesday**, **February 17**.

| Ordinary Income/Expense | |
|--------------------------------|------------|
| Income | |
| Direct Public Support | |
| Cavalcade Revenue | 16,500.00 |
| Golf Tournament Revenue | 10,700.00 |
| Total Direct Public Support | 27,200.00 |
| Total Investments | 24.00 |
| Program Income | |
| Total Initiation Fees | 925.00 |
| Total Membership Dues | 63,968.00 |
| Total Work Dues | 26,507.00 |
| Total Program Income | 91,400.00 |
| Total Income | 118,624.00 |
| Gross Profit | 118,624.00 |
| Expense | |
| Business Expenses | |
| Total Bank Fees | 480.00 |
| Total Charitable Contributions | 300.00 |
| Total Election Expenses | 625.00 |
| Insurance | |
| Insurance Property | 319.00 |
| Insurance - Liability, D and O | 459.00 |
| Workers' Comp Insurance | 524.00 |
| Total Insurance | 1,302.00 |
| Organizational Charges | |
| AFL-CIO Per Capita Dues | 1,512.00 |
| Central Labor Per Capita Dues | 480.00 |
| Federation Initiation Fee | 260.00 |
| Federation Per Capita Charge | 22,264.00 |
| Total Federation Work Dues | 3,716.59 |
| Organizational Dues | 100.00 |
| Total Organizational Charges | 28,332.59 |
| Total Business Expenses | 31,039.59 |

2015 Budget Resolution (Cont'd)

| | Contract Services | |
|-----------------------|---------------------------------------|------------|
| | Accounting Fees | 1,500.00 |
| | Office Cleaning | 1,060.00 |
| | Total Contract Services | 2,560.00 |
| | Facilities and Equipment | |
| | Total Equip Rental and Maintenance | 4,776.00 |
| | Property Taxes | 1,935.00 |
| | Rent, Parking, Utilities | 7,200.00 |
| | Total Facilities and Equipment | 13,911.00 |
| Fund-Raising Expenses | | |
| | Total Cavalcade Expenses | 6,685.00 |
| | Total Golf Tournament Expenses | 7,410.00 |
| | Total Fund-Raising Expenses | 14,095.00 |
| | Operations | |
| | Total Advertising Expenses | 513.50 |
| | Books, Subscriptions, Reference | 312.00 |
| | Total Newsletter ("Fanfare") Expenses | 360.00 |
| | Total Postage, Mailing Service | 1,950.00 |
| | Printing and Copying | 1,650.00 |
| | Supplies | 600.00 |
| | Telephone, Telecommunications | 2,195.50 |
| | Total Operations | 7,581.00 |
| | Other Types of Expenses | |
| | Death Benefit | 6,000.00 |
| | Total Other Costs | 420.00 |
| | Total Other Types of Expenses | 6,420.00 |
| | Payroll Expenses | |
| | Pension Fund Contribution | 3,854.24 |
| | Payroll Expenses - Other | 35,360.00 |
| | Total Payroll Expenses | 39,214.24 |
| | Total Payroll Taxes | 6,989.88 |
| | Travel and Meetings | |
| | Audition Fees RIPO | 256.88 |
| | | |
| | Total Conference, Convention, Meet- | 572.70 |
| | Meals & Entertainment | 568.54 |
| | Standing Committee Meetings | |
| | Executive Board Meeting | 3,600.00 |
| | Total Standing Committee Meetings | 3,600.00 |
| | Total Travel | 704.00 |
| | Total Travel and Meetings | 5,702.12 |
| Tot | tal Expense | 127,512.83 |
| DSS | | -8,888.83 |
| | | |

Eddie Soares Info Needed

Lecture and Exhibition Planned about His Life and Times

Sylvia Ann Soares, a professional actress and theatrical director, and the niece of our late brother, pianist Eddie Soares, is developing a presentation on Eddie's musical career.

She plans a talk, with images, photographs and memorabilia, about Eddie during his tenure with various bands in Rhode Island, especially the *Jewels of Dixie*.

She would like to find clear photographs of these bands, particularly of them playing on stage.

She would also like to speak with musicians who played with Eddie, whether in the *Jewels of Dixie* or any other group.

Finally, if anyone could connect her with the family of the late "Porky" Cohen, who played trombone in the *Jewels of Dixie*, it would be greatly appreciated

Members with any pertinent information, photographs or other items of interest may contact Ms. Soares by email at

sylviaannsoares@yahoo.com or by telephone at

401-861-9871.

San Sare

Net Loss

THE PROVIDENCE FEDERATION OF MUSICIANS Local 198-457, American Federation of Musicians 681 Park Avenue, Suite 11 Cranston, RI 02910-2133

Non-Profit Organization U.S. Postage PAID Providence, RI Permit No. 349

ADDRESS SERVICE REQUESTED

«encodedimbno»

«AddressBlock»

We're on the Web! www.ProMusicRI.org

«presorttrayid»

GENERAL MEMBERSHIP MEETING TUESDAY, FEBRUARY 17, 7:00 PM

AGENDA

- 1) APPROVAL OF 2015 BUDGET
- 2) WAGE SCALE RESOLUTIONS
- SURVIVOR'S BENEFIT RESOLUTION 3)

SPECIAL MEMBERSHIP MEETING **TUESDAY, MARCH 10, 7:00 PM**

AGENDA

How to improve and expand the Cavalcade of Bands (Members suggestions and assistance welcome)







«no»